HUGHSONVILLE FIRE DISTRICT **AGENDA**
MEETING OF BOARD OF FIRE COMMISSIONERS
Date: November 24, 2025

1. **PLEDGE OF ALLEGIANCE**
   a. **Moment of silence in memory of those members who have answered their final call**

2. **GUEST SPEAKER**

3. **LEGAL (Attorney Greg Supple)**

4. **TREASURER'S REPORT (Commissioner Lorenzini oversight)**
   - Approval of the November 24, 2025 treasurer report with a transfer from general savings to checking.

5. **SECRETARY'S MINUTES**
   - Approval of the November 12, 2025 meeting minutes

6. **CORRESPONDENCE**
   - Attorney Ian MacDonald proposal

7. **COMMISSIONERS REPORT** (Anything not covered by Committee)

8. **CHIEF'S REPORT**

   a. **Apparatus**

   b. **Radios and Pagers**

   c. **Fire Prevention (Commissioners Liebermann)**

   d. **Uniforms (Commissioners Lorenzini/Liebermann)**

   e. **Purchase request(s)**

   f. **Training Report**

COMMITTEE REPORTS

9. **PERSONNEL (Commissioners Liebermann/Galvin)**

10. **BOY SCOUT TROOP/CUB SCOUTS/JHF (Commissioner Lorenzini)**
    - Boy Scouts will be using the Butler building for a Court of Honor and the meeting room for food Saturday, November 29, 2025

11. **BUILDING AND GROUNDS (Commissioners Martino/Lorenzini)**

12. **BUILDING EXPANSION (Entire Board)**

13. **LOSAP (Commissioners Galvin/Lorenzini)**

14. **POLICIES AND PROCEDURES (Commissioners Liebermann/Schappert)**
15. **TECH./IT DIGIT. COMMUNICATIONS (Commissioners Martino/Schappert)**

16. **WEBSITE COMMITTEE (Commissioners Liebermann/Schappert/Martino)**

17. **PUBLIC INFORMATION OFFICER (Commissioners Martino)**

18. **OLD BUSINESS**
    - .gov update

19. **NEW BUSINESS**

20. **EXECUTIVE SESSION ITEMS**

21. **PUBLIC MAY ADDRESS THE BOARD**

22. **MEETING ADJOURNMENT**